

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JANUARY 23, 2001**, upon the application of **PAR MINERALS CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston Zone, Reservoir C**, in the Ada Field, Bienville Parish, Louisiana.

1. To approve the drilling, designation and use of the Par Minerals Corporation - E Courtney No. 2 Well as an alternate unit well for HOSS RC SUA, Hosston Zone, Reservoir C, at the location shown on the plat submitted with the application, in exception to the well location provisions of the Office of Conservation Order No. 99 Series of Orders.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the hydrocarbons underlying HOSS RC SUA which cannot be efficiently and economically drained by any existing well on such unit.
3. To consider such other matters as may be pertinent.

The Hosston Zone, Reservoir C, in the Ada Field, Bienville Parish, Louisiana, is defined in Office of Conservation Order No. 99 Series of Orders.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
12/29/00;1/4/01
S
dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

